# State of New Mexico <br> County of Torrance 

## RESOLUTION \#_2002-32

2002-2003 Budget Adoption<br>(91 ${ }^{\text {st }}$ Fiscal Year)

WHEREAS, the Governing Body in and for the County of Torrance, State of New Mexico has developed a budget for fiscal year 2002-2003, and

WHEREAS, said budget was developed on the basis of need and through cooperation with all user Departments, elected officials and other department supervisors, and

WHEREAS, it is the majority opinion of this Board that the proposed budget meets the requirements as currently determined for fiscal year 2002-2003.

NOW THEREFORE, BE IT HEREBY RESOLVED that the Board of County Commissioners, Torrance County, State of New Mexico hereby adopts the budget hereinafter described and respectfully requests approval from the Local Government Division of the Department of Finance and Administration.

RESOLVED: In Regular Board Session this $14^{\text {th }}$ day of August 2002.


Budget Recapitulation 2002-2003 pperating Budget


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Budget Recapitulation 2002-2003 pperating Budget

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|  |  | S C - C , | INDOLIARS |  |  |  |
| Fund <br> \#1 | Code | Unaudifed Beginning Cosh Balance $\# 3$ | Budgefed Fund Revenues <br> 4 | Budget Fund Transfers $\cos$ | Budgefed Fund Expenditures \#6. | Estimated Ending Fund Cash Balance \#7 |
| Domestic Violence Grant | 690 | (\$47,832.83) | \$268,000 |  | \$220,167 | (\$0) |
| Domestic Violence Compliance Gr | 692 | \$2,870.00 | \$1,500 |  | \$4,370 | \$0 |
| Cops More | 800 | (\$6,039.84) | \$0 | \$6,040 | \$0 | \$0 |
| Troops to Cops | 801 | (\$299.98) | \$0 | \$300 | \$0 | \$0 |
| Universal Hiring Grant | 802 | (\$184,153.61) | \$418,163 | \$104,256 | \$368,365 | $(\$ 30,100)$ |
| Legislative Appropriations | 803 | \$12,383.61 | \$118,810 |  | \$118,810 | \$12,384 |
| Drug Education Program | 804 | \$ $\$ 5,660.40$ | \% \$8,000 |  | \$13,660 | \$0 |
| Traffic Safety Grant | 805 | (\$6,207.45) | \% \$13,957 |  | \$7,750 | (\$0) |
| Local L.E.B. Grant | 807 | (\$17,381.74) | +\$17,382 |  | \$0 | \$0 |
| Forest Service Grant | 808 | (\$23,519.16) | \% \$23,519 |  | \$0 | (\$0) |
| Cops In Schools | 810 | (\$30,453.87) | \$141,936 |  | \$111,482 | \$0 |
| E911 | 911 | $(\$ 6,506.75)$ | 1 \$6,507 |  | \$0 | \$0 |
| Sub-Total |  | (\$301,481.22) | \$1,017,774 | \$110,596 | \$844,604 | (\$17,716) |
| GRAND TOTAL |  | \$3,134,997.64 | \$3,984,238 | \$0 | \$11,356,304 | \$762,931 |

Budget Recapitulation 2002-2003 ©perating Budget

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| $\cdots$ |  | < S , + , \% , | DOL ARS |  |  |  |
| Fund <br> \#1 | code <br> \#2 | Uhaudited Beginning Cash Balance \#3 | Budseted Fund Revenues $\qquad$ 4 | Budgef Fund Transfers $\qquad$ \#5 | Budgeted Fund Expendifures $\qquad$ \#6 | Estimated Ending Fund Cash Balance \# 7 |
| G.O. Bond Reserve | 419 | \$ $\$ 0.00$ | \$0 |  | \$0 | \$0 |
| Corrections/Jail Fund | 420 | (\$226,178.18) | \$292,000 | \$954,236 | \$1,020,058 | (\$0) |
| Environmental Gross Receipts | 423 | $\$ 0.00$ | \$57,505 |  | \$57,505 | \$0 |
| General Obligation Bond/Judicial | 424 | \$2,295,638.43 | \$25,000 |  | \$2,320,638 | \$0 |
| General Obligation Bond | 562 | $\$ 0.00$ | \$269,810 |  | \$269,810 | \$0 |
| Safety Program | 600 | \$13,207.66 | \$8,689 |  | \$21,897 | (\$0) |
| Civil Defense | 604 | (\$9,263.14) | \$18,031 | \$27,364 | \$36,132 | (\$0) |
| D.W.I. | 605 | (\$73,358.02) | \$251,044 |  | \$177,686 | (\$0) |
| Energy Conservation Program | 606 | (\$24,671.90) | \$0 | \$36,914 | \$12,242 | \$0 |
| Reappraisal | 610 | \$116,273.56 | \$ $\$ 50,162$ | \$23,464 | \$189,900 | (\$0) |
| Clerk's Equipment | 612 | \$10,048.92 | \$20,278 |  | \$30,327 | (\$0) |
| CDBG Medical Clinic | 622 | \$0.00 | \$307,900 |  | \$307,900 | \$0 |
| CDBG Senior Center | 625 | \$0.00 | \$ \$0 |  | \$0 | \$0 |
| Medicaid Transportation | 630 | (\$13,664.42) | \$29,026 |  | \$15,362 | (\$0) |
| Seniors 3B | 631 | (\$8,690.31) | \$113,773 |  | \$105,083 | (\$0) |
| Seniors 3C-1 | 632 | (\$15,594.92) | \$103,395 |  | \$87,800 | \$0 |
| Seniors 3C-2 | 633 | (\$19,872.51) | \$58,919 |  | \$39,046 | \$0 |
| Seniors Cash-In-Lieu | 634 | (\$24.00) | \$ $\$ 5,377$ |  | \$5,353 | \$0 |
| Seniors Capital Outlay | 635 | (\$2,548.00) | \$71,005 |  | \$68,457 | \$0 |
| Title V | 636 | (\$3,837.98) | \$15,369 |  | \$11,531 | \$0 |
| Dr. Saul Scholarship Fund | 641 | \$101.13 | \$0 |  | \$101 | \$0 |
| Estancia Basin Water Study | 650 | \$6,329.34 | \$0 | \$0 | \$6,329 | \$0 |
| Rural Addressing Fund | 675 | \$9,183.36 | \$8,200 |  | \$17,383 | \$0 |
| US Forest Grant | 680 | (\$0.08) | \$0 | \$0 | \$0 | \$0 |
| Sub-Total |  | \$2,053,078.94 | \$1,705,483 | \$1,041,978 | \$4,800,540 | (\$0) |
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| Torrance County Revenues 2002-2003 |  |  |
| :---: | :---: | :---: |
| 401 General Fund |  |  |
| Current Taxes | 1010 | \$2,449,649 |
| Delinquent Taxes | 1020 | \$267,160 |
| Penalty \& interest | 1050 | \$121,691 |
| Payment in Lieu of Taxes | 1080 | \$183,880 |
| Adm. Fee/Primary Care | 1082 | \$0 |
| Admin. Fee/Covering Kids | 1083 | \$0 |
| Adm. Fee/RPHCA | 1084 | \$12,000 |
| Adm. Fee/Families First | 1086 | \$4,000 |
| Adm. Fee/Domestic Violence | 1088 | \$16,000 |
| Adm. Fee/MCH | 1092 | \$10,000 |
| Adm. Fee/Rural Outreach | 1093 | \$0 |
| Adm. Fee/lndigent | 1094 | \$20,000 |
| Adm. Fee/Medicaid | 1095 | \$1,400 |
| Personal Property Penalty | 1100 | \$3,000 |
| Liquor License | 1150 | \$800 |
| Interest on Investment | 1180 | \$17,000 |
| Business Registrations | 1190 | \$16,500 |
| Permit Fees | 1200 | \$8,400 |
| Ctrarge. | 1210 | \$62,369 |
| Probate Fees | 1220 | \$575 |
| Sheriff's Fees | 1230 | \$12,883 |
| Mountainair Contract | 1248 | \$15,000 |
| Microfilm | 1250 | \$560 |
| Refunds | 1310 | \$2,000 |
| Tajique Community Center | 1320 | \$0 |
| Sale of County Property | 1340 | \$700 |
| Miscellaneous | 1370 | \$0 |
| Animal Control Fees | 1380 | \$2,585 |
| Gross Receipts | 1410 | \$206,675 |
| Equalization Gross Receipts | 1420 | \$216,472 |
| Motor Vehicle Fees | 1530 | \$53,000 |
| MV Miles Maintained | 1540 | \$104,936 |
| Cigarette Tax-two cents | 1550 | \$225 |
| Election Filing Fees | 1570 | \$194 |
| F.V.R.A. State | 1571 | \$616 |
| Election Fees | 1572 | \$1,935 |
| Zoning Fees | 1772 | \$9,683 |
| Building Lease | 1773 | \$4,800 |
| Treasurers Fees | 1775 | \$10,263 |
| Assessor Printouts | 1780 | \$500 |
| Municipal Dispatch Fees | 1855 | \$101,835 |
| 401 Fund Total |  | \$3,939,286 |
|  |  |  |
| 402 Road Fund |  |  |
| Interest on Investment | 1180 | \$7,000 |

# Torrance County 

## Budget Year 2002-2003 <br> Budget Transfers

From To Amount
401 General Fund
401 General Fund
401 General Fund
401 General Fund
401 General Fund
401 General Fund
401 General Fund
401 General Fund
401 General Fund
401 General Fund
401 General Fund
f. Transfers General Fund
402 Road ..... \$
403 Farm \& Range Fund\$
404 Recreation Fund ..... \$420 Detention Fund
604 Civil Defense Fund ..... \$\$
606 Energy Cons. Fund ..... \$
610 Reappraisal Fund ..... \$
680 Forest Grant ..... \$
800 Cops More ..... \$
801 Troops to Cops ..... \$
802 Universal Hiring ..... \$\$ $(1,436,403.90)$
(265,580.00)
(17,700.00)
(550.00)
(954,236.00)( $27,364.00$ )$(36,914.00)$
$(23,464.00)$
415 EMS Fund 408 Mcintosh Fire Department ..... \$ ..... 5,959
EMS Fund \$ ..... 5,959

Revenue Schedule 2002-2003 Operating Budget

| Sale of County Property | 1340 | \$0 |
| :---: | :---: | :---: |
| Misc. Income | 1371 | \$8,000 |
| Excavation Permits | 1372 | \$23,047 |
| Motor Vehicle | 1510 | \$206,076 |
| Gasoline Tax One Cent | 1511 | \$170,933 |
| Gasoline Tax Two Cent | 1512 | \$45,170 |
| 2001/02 CAP | 1595 | \$152,298 |
| 2001/02 SB | 1596 | \$81,589 |
| 2001/02 Coop | 1597 | \$59,723 |
| 2002/03 CAP | 1598 | \$152,298 |
| $2002 / 03$ SB | 1599 | \$81,589 |
| 2002/03 COOP | 1600 | \$59,723 |
| 3rd 1/8th GRT | 1601 | \$30,297 |
| Federal National Forest | 1660 | \$10,891 |
| A003/A004 Project | 1661 | \$0 |
| Local Emergency | 1662 | \$0 |
| 402 Fund Total |  | \$1,088,634 |
| 403 Farm \& Range Fund |  |  |
|  |  |  |
| Taylor Grazing | 1640 | \$1,400 |
| 403 Fund Total |  | \$1,400 |
| : $-\quad-\quad$ | \%. |  |
| 404 Recreation Fund |  |  |
| Cigarette Tax-One Cent | 1540 | \$112 |
| 404 Fund Total |  | \$112 |
|  |  |  |
| 405 NE Torrance VFD Fund |  |  |
| Interest on Investment | 1180 | \$600 |
| Fire Excise GRT | 1200 | \$17,800 |
| Miscellaneous Income | 1370 | \$0 |
| Reim/Donation | 1400 | \$0 |
| Forestry/Reim/Equip | 1440 | \$0 |
| Forestry/Reim/Personnel | 1441 | \$0 |
| State Fire Allotment | 1560 | \$30,592 |
| 405 Fund Total |  | \$48,992 |
|  |  |  |
| 406 District II VFD Fund |  |  |
| Interest on Investment | 1180 | \$750 |
| Fire Excise GRT | 1200 | \$19,800 |
| Miscellaneous | 1370 | \$0 |
| Reimbursements/Donations | 1400 | \$0 |
| Forestry/Reim/Equip | 1440 | \$0 |
| Forestry/Reim/Personnel | 1441 | \$0 |
| State Allotment | 1560 | \$42,674 |
| 406 Fund Total |  | \$63,224 |
|  |  |  |


| 407 Duran VFD Fund |  |  |
| :---: | :---: | :---: |
| Interest on Investment | 1180 | \$1,429 |
| Fire Excise GRT | 1200 | \$7,500 |
| Miscellaneous | 1370 | \$0 |
| Reim/Donation | 1400 | \$0 |
| Forestry/Reim/Equip | 1440 | \$0 |
| Forestry/Reim/Personnel | 1441 | \$0 |
| State Allotment | 1560 | \$30,592 |
| 407 Fund Total |  | \$39,521 |
|  |  |  |
| 408 McIntosh VFD Fund |  |  |
| Interest on Investment | 1180 | \$491 |
| Fire Excise GRT | 1200 | \$3,301 |
| Fire Excise GRT intercept | 1201 | \$7,596 |
| Miscellaneous | 1370 | \$0 |
| Reim/Donation | 1400 | \$0 |
| Forestry/Reim/Equip | 1440 | \$0 |
| Forestry/Reim/Personnel | 1441 | \$0 |
| E.M.S. Funds | 1450 | \$0 |
| State Allotment | 1560 | \$30,592 |
| 408 Fund Total |  | \$41,980 |
|  |  |  |
| 409 Torreon/Tajique VFD Fund |  |  |
| Interest on Investment | 1180 | \$2,000 |
| Fire Excise GRT | 1200 | \$11,836 |
| Miscellaneous | 1370 | \$0 |
| Reim/Donation | 1400 | \$0 |
| Forestry/Reim/Equip | 1440 | \$0 |
| Forestry/Reim/Personnel | 1441 | \$0 |
| State Allotment | 1560 | \$30,592 |
| 409 Fund Total |  | \$44,428 |
|  |  |  |
| 410 LE Protection Fund |  |  |
| LE Chapter 289 | 1110 | \$29,600 |
| 410 Fund Total |  | \$29,600 |
|  |  |  |
| 411 Fire Excise GRT Fund |  |  |
| Gross Receipts | 1000 | \$8,000 |
| Fuel Reimbursements | 1250 | \$8,000 |
| 411 Fund Total |  | \$16,000 |
|  |  |  |
| 412 Torrance Co. Fair Fund |  |  |
| Gross Receipts (Fair Board) | 1000 | \$19,000 |


| 412 Fund Total |  | \$19,000 |
| :---: | :---: | :---: |
| 414 Indigent Fund |  |  |
| Gross Receipts | 1000 | \$224,850 |
| Refunds | 1200 | \$0 |
| Medicaid 1/16 Gross Receipts | 1010 | \$61,670 |
| 414 Fund Total |  | \$286,520 |
|  |  |  |
| 415 EMS Fund |  |  |
| EMS Grant | 1200 | \$0 |
| EMS Allotment | 1560 | \$18,922 |
| 415 Fund Total |  | \$18,922 |
|  |  |  |
| 416 Court Forfeiture Fund |  |  |
| Court Forfeitures | 1310 | \$0 |
| Juvenile Alcohol | 1320 | \$0 |
| 416 Fund Total |  | \$0 |
|  |  |  |
| 418 M.C.H. Grant |  |  |
| Prior Year Health Grant | 1730 | \$53,130 |
| Health Care Grant | 1740 | \$175,000 |
| Undesignated | 1742 | \$0 |
| RPHCA Mountainair Clinic | 1780 | \$120,000 |
| Prior Year Mountainair Clinic RPHCA | 1782 | \$0 |
| Families First Grant | 1785 | \$56,288 |
| Rural Outreach | 1789 | \$189,569 |
| Improving Health Initiative | 1790 | \$0 |
| Prior Year Improving Health Init | 1792 | \$0 |
| Covering Kids | 1794 | \$29,375 |
| Miscellaneous/Donation | 1795 | \$0 |
| 418 Fund Total |  | \$623,362 |
|  |  |  |
| 420 Corrections/Jail Fund |  |  |
| Care of Municipal Prisoners | 1100 | \$50,000 |
| Misdemeanor Compliance | 1210 | \$10,000 |
| Correction Fees | 1231 | \$35,000 |
| Restoration Electronic Monitoring | 1371 | \$12,000 |
| C.C.A. Administration Fee | 1380 | \$185,000 |
| 420 Fund Total |  | \$292,000 |
|  |  |  |
| 423 Environmental Gross Receipts |  |  |
| EGRT | 1000 | \$57,505 |


| 423 Fund Total |  | \$57,505 |
| :---: | :---: | :---: |
| 424 G.O.Bond/Judicial |  |  |
| Bond Proceeds | 1000 | \$0 |
| Earned Interest | 1180 | \$25,000 |
| 424 Fund Total |  | \$25,000 |
|  |  |  |
| 562 General Obligation Bond |  |  |
| Current Debt Service | 1010 | \$256,855 |
| Delinquent Debt Service | 1020 | \$12,955 |
| 562 Fund Total |  | \$269,810 |
|  |  |  |
| 600 Safety Program |  |  |
| Keers Fees | 1000 | \$8,689 |
| 600 Fund Total |  | \$8,689 |
|  |  |  |
| 604 Emergency Management |  |  |
| Emergency Management | 1000 | \$13,431 |
| Sale of County Property | 1340 | \$0 |
| Prior Year Reimbursements | 1772 | \$4,600 |
| 604 Fund Total |  | \$18,031 |
|  |  |  |
| 605 DWI GRANT |  |  |
| Community DWI Grant | 1000 | \$5,200 |
| Prior Year Community Grant | 1050 | \$0 |
| Prior Year Local Grant | 1100 | \$73,358 |
| Local Grant | 1200 | \$127,979 |
| First Offender Program | 1230 | \$0 |
| Distribution Grant | 1300 | \$44,507 |
| 605 Fund Total |  | \$251,044 |
|  |  |  |
| 606 Energy Conservation Fund |  |  |
| Gross Receipts Tax | 1000 | \$0 |
| 606 Fund Total |  | \$0 |
|  |  |  |
| 610 Appraisal Fund |  |  |
| Reappraisal Taxes | 1560 | \$49,912 |
| Refunds | 1600 | \$250 |
| Total |  | \$50,162 |
|  |  |  |


| 612 Clerks Capital-Equipment |  |  |
| :---: | :---: | :---: |
|  | 1000 | \$20,278 |
| Total |  | \$20,278 |
|  |  |  |
|  |  |  |
| 622 CDBG 2000 Fund |  |  |
| Medical Clinic |  | \$307,900 |
| Total |  | \$307,900 |
|  |  |  |
| 625 CDBG 1999 Fund |  |  |
| Senior Center | 1000 | \$0 |
| Total |  | \$0 |
|  |  |  |
| 630 Medicaid Transportation |  |  |
| Medicaid Reimbursement | 1000 | \$29,026 |
| Total |  | \$29,026 |
|  |  |  |
|  |  |  |
| OS Semiors 30 |  |  |
| Federal | 1000 | \$25,083 |
| State | 1100 | \$75,000 |
| Program Income | 1200 | \$5,000 |
| Prior Year | 1300 | \$8,690 |
| Total |  | \$113,773 |
|  |  |  |
| 632 Seniors 3C-1 |  |  |
| Federal | 1000 | \$23,800 |
| State | 1100 | \$45,000 |
| Program Income | 1200 | \$19,000 |
| Prior Year | 1300 | \$15,595 |
| Total |  | \$103,395 |
|  |  |  |
| 633 Seniors 3C-2 |  |  |
| Federal | 1000 | \$4,455 |
| State | 1100 | \$26,396 |
| Program Income | 1200 | \$8,195 |
| Prior Year | 1300 | \$19,873 |
| Total |  | \$58,919 |
|  |  |  |
| 634 Seniors Cash-In-Lieu |  |  |
| Lieu of Commodities | 1492 | \$5,353 |
| Prior Year | 1300 | \$24 |



|  |  |  |
| :---: | :---: | :---: |
| 800 Cops More Grant |  |  |
| Cops More Grant | 1000 | \$0 |
| Total |  | \$0 |
|  |  |  |
| 801 Troops To Cops |  |  |
| Troops to Cops Grant | 1000 | \$0 |
| Total |  | \$0 |
|  |  |  |
| 802 Universal Hiring Grant |  |  |
| Grant Reimbursements | 1000 | \$369,953 |
| Prior Year | 1100 | \$48,210 |
| Total |  | \$418,163 |
|  |  |  |
| 803 Legislative Appropriations |  |  |
| Sheriff's Vehicie/Equipment G925 | 1000 | \$25,000 |
| Sheriff's Safety Equipment 647 | 1050 | \$23,810 |
| Sheriff's Safety Equipment 648 | 1100 | \$5,000 |
| Raulic Turei ©tio : | 1150 | $\therefore \quad 20,000$ |
| Radio Tower 649 | 1160 | \$25,000 |
| Medical Clinic 926 | 1200 | \$20,000 |
| Total |  | \$118,810 |
|  |  |  |
| 804 Drug Education Program |  |  |
| Donation | 1000 | \$8,000 |
| Total |  | \$8,000 |
|  |  |  |
| 805 Traffic Safety Grant |  |  |
| Traffic Safety Grant | 1000 | \$7,750 |
| Prior Year | 1300 | \$6,207 |
| Total |  | \$13,957 |
|  |  |  |
| 806 Options Grant |  |  |
| Options Grant | 1000 | \$0 |
| Prior Year | 1300 | \$0 |
| Total |  | \$0 |
|  |  |  |
| 807 Local L.E.B. Grant |  |  |
| Local L.E.B. Grant | 1000 | \$0 |
| Prior Year | 1300 | \$17,382 |
| Total |  | \$17,382 |


|  |  |  |
| :--- | ---: | ---: |
| 808 Forest Service Grant |  |  |
| Forest Service Patrol | 1000 | $\$ 0$ |
| Prior Year | 1300 | $\$ 23,519$ |
| Total |  | $\$ 23,519$ |
|  |  |  |
| 810 Cops In Schools | 1000 |  |
| Cops in Schools Grant | 1300 | $\$ 141,936$ |
| Prior Year |  | $\$ 0$ |
| Total |  | $\$ 141,936$ |
|  |  | $\$ 6,507$ |
| 911 Emergency E-911 | 1499 | $\$ 0$ |
| Equipment Contract | 1500 | $\$ 6,507$ |
| Prior Year Reimbursements | 1911 |  |
| Telephone |  | $\$ 8,984,238$ |
| Total |  |  |

Torrance County Expenditures 2002-2003


Expenditure Schedule 2002-2003 Operating Budget


Expenditure Schedule 2002-2003 Operating Budget


Expenditure Schedule 2002-2003 Operating Budget




Expenditure Schedule 2002-2003 Operating Budget

|  | 262 | Gravel/Water |  |  |  |  | \$12,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 266 | Training |  |  |  |  | \$1,000 |
|  | 607 | Equipment Lease/Graders |  |  |  |  | \$137,578 |
|  | 608 | 2002 CAP |  |  |  |  | \$95,644 |
|  | 609 | 2002 SB |  |  |  |  | \$16,299 |
|  | 610 | 2002 COOP |  |  |  |  | \$22,775 |
|  | 611 | 2003 CAP |  |  |  |  | \$199,431 |
|  | 612 | 2003 SB |  |  |  |  | \$107,422 |
|  | 613 | 2003 COOP |  |  |  |  | \$79,112 |
|  | 614 | CO/Semi Tractor |  |  |  |  | \$50,000 |
|  | 615 | CO/Belly Dumps |  |  |  |  | \$50,000 |
|  | Sub-total |  |  |  |  |  | \$923,661 |
|  | Department Total |  |  |  |  |  | \$1,427,020 |
|  |  |  |  |  |  |  |  |
|  | 402-11 | Shop |  |  |  |  |  |
|  | 63 | PERA Matching |  |  |  |  | \$1,584 |
|  | 64 | FICA Matching |  |  |  |  | \$1,324 |
|  | 65 | Health Insurance Matching |  |  |  |  | \$6,286 |
|  | 67 | Retiree Health Matching |  |  |  |  | \$225 |
|  | 102 | Full Time Salaries |  |  |  |  | \$17,313 |
|  | 106 | Worker's Comp Fees |  |  |  |  | \$8 |
|  | 107 | Insurance Fees |  |  |  |  | \$16 |
|  | Sub-total |  |  |  |  |  | \$26,756 |
|  | 110 | Tooi Aliolowande |  |  | . |  | $\$ 300$ |
|  | 208 | Electricity |  |  |  |  | \$0 |
|  | 209 | Heating/Gas |  |  |  |  | \$1,000 |
|  | 210 | Water |  |  |  |  | \$500 |
|  | 215 | Building Maintenance/Repair |  |  |  |  | \$2,000 |
|  | 218 | Equipment Maintenance/Repair |  |  |  |  | \$2,000 |
|  | 221 | Printing/Publishing |  |  |  |  | \$500 |
|  | 250 | Shop Supplies |  |  |  |  | \$2,000 |
|  | 616 | CO/Shop Equipment |  |  |  |  | \$0 |
|  | Sub-total |  |  |  |  |  | \$8,300 |
|  | Department Total |  |  |  |  |  | \$35,056 |
|  |  |  |  |  |  |  |  |
|  | FUND TOTAL |  |  |  |  |  | \$1,462,076 |
|  |  |  |  |  |  |  |  |
|  | Farm \& Range |  |  |  |  |  |  |
|  | 403-10 |  |  |  |  |  |  |
|  | 278 | Animal Damage Control |  |  |  |  | \$17,000 |
|  | 279 | Claunch Pinto Conservation District |  |  |  |  | \$2,000 |
|  |  | East Torrance Conservation District |  |  |  |  | \$0 |
|  | FUND TOTAL |  |  |  |  |  | \$19,000 |
|  |  |  |  |  |  |  |  |
|  | Recreation |  |  |  |  |  |  |
|  | 404-10 |  |  |  |  |  |  |
|  |  | Regional Library |  |  |  |  | \$500 |
|  | 293 Municipal Library |  |  |  |  |  | \$800 |
|  | FUND TOTAL |  |  |  |  |  | \$1,300 |




Expenditure Schedule 2002-2003 Operating Budget


Expenditure Schedule 2002-2003 Operating Budget

|  | 207 T | Telephone |  |  |  |  | \$900 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 208 E | Electricity |  |  |  |  | \$1,500 |
|  | 209 | Heating/Ga |  |  |  |  | \$1,800 |
|  | 211 | Volunteer Fire insurance |  |  |  |  | \$4,300 |
|  | 215 | Building Maintenance/Repair |  |  |  |  | \$1,000 |
|  | 218 | Equipment Maintenance/Repair |  |  |  |  | \$1,500 |
|  | 219 | Office Supplies |  |  |  |  | \$950 |
|  | 220 | Cleaning Supplies |  |  |  |  | \$300 |
|  | 248 | Safety Equipment |  |  |  |  | \$2,700 |
|  | 266 T | Training |  |  |  |  | \$1,400 |
|  | 619 | CO/Building Payment/Intercept |  |  |  |  | \$9,500 |
|  | 617 | $7 \mathrm{CO} /$ Equipment |  |  |  |  | \$5,561 |
|  | Department Total |  |  |  |  |  | \$33,811 |
|  |  |  |  |  |  |  |  |
|  | 408-92 | 1/4\% Fire Excise Tax |  |  |  |  |  |
|  | 201 | Vehicle Maintenance/Repair |  |  |  |  | \$1,000 |
|  | 248 | Safety Equipment |  |  |  |  | \$1,000 |
|  | 618 | Co/Truck Payment |  |  |  |  | \$0 |
|  | 617 | $7 \mathrm{CO} /$ Equipment |  |  |  |  | \$6,254 |
|  | Department Total |  |  |  |  |  | \$8,254 |
|  |  |  |  |  |  |  |  |
|  | 408-93 | State Forestry |  |  |  |  |  |
|  | $\therefore \quad 776$ |  |  |  | $\cdots$ |  | \$1,000 |
|  | 277 Equipment |  |  |  |  |  | \$1,000 |
|  | Department Total |  |  |  |  |  | \$2,000 |
|  |  |  |  |  |  |  |  |
|  | 408-94 | EMS Funds |  |  |  |  |  |
|  | 230 | Medical Supplies |  |  |  |  | \$3,099 |
|  |  | Training |  |  |  |  | \$1,509 |
|  |  | C/O Equipment |  |  |  |  | \$2,000 |
|  | Department Total |  |  |  |  |  | \$6,608 |
|  |  |  |  |  |  |  |  |
|  | 408-95 | Interest/Miscellaneous |  |  |  |  |  |
|  | 617 | $7 \mathrm{CO} /$ Equipment |  |  |  |  | \$0 |
|  | Department Total |  |  |  |  |  | \$0 |
|  |  | - |  |  |  |  |  |
|  | FUND TOTAL |  |  |  |  |  | \$50,673 |
|  |  |  |  |  |  |  |  |
|  | Torreon-Tajique Fire Department |  |  |  |  |  |  |
|  | 409-91 | State Fire Allotment |  |  |  |  |  |
|  | 201 | Vehicle Maintenance/Repair |  |  |  |  | \$2,000 |
|  |  | Vehicle Fuel |  |  |  |  | \$1,500 |
|  | 207 | Telephone |  |  |  |  | \$1,000 |
|  | 208 | Electricity |  |  |  |  | \$1,800 |
|  | 209 |  |  |  |  |  | \$3,000 |
|  | 211 | Volunteer Fire Insurance |  |  |  |  | \$4,359 |
|  | 215 | Building Maintenance/Repair |  |  |  |  | \$1,500 |
|  | 218 | Equipment Maintenance/Repairs |  |  |  |  | \$2,500 |
|  | 219 | Office Sup | pplies |  |  |  | \$750 |



Expenditure Schedule 2002-2003 Operating Budget

|  | 415-10 |  |  |  |  | $\$ 16,233$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 230 | Medical Supplies |  |  |  |  |
|  |  | Immunizations |  |  |  | \$0 |
|  | 266 | Training |  |  |  | \$0 |
|  | FUND TOTAL |  |  |  |  | \$16,233 |
|  |  |  |  |  |  |  |
|  | Court Forfeiture Fund |  |  |  |  |  |
|  | 416-10 |  |  |  |  |  |
|  | 617 CO/Equipment |  |  |  |  | \$0 |
|  | FUND TOTAL |  |  |  |  | \$0 |
|  |  |  |  |  |  |  |
|  | Maternal Health Care Grant |  |  |  |  |  |
|  | 418-09 | Rural Outreach |  |  |  |  |
|  | 203 | Maintenance Contracts |  |  |  | \$3,000 |
|  | 204 | Building Rent |  |  |  | \$15,000 |
|  |  | Mileage/Per Diem |  |  |  | \$6,000 |
|  | 206 | Postage |  |  |  | \$0 |
|  | 207 | Telephone |  |  |  | \$3,500 |
|  | 208 | Electricity |  |  |  | \$1,500 |
|  | 209 | Heating/Gas |  |  |  | \$1,500 |
|  | 210 | Water |  |  |  | \$500 |
| - | 212 | Ingurnmo | .- |  | \% | \$n |
|  | 215 | Building Maintenance/Repair |  |  |  | \$0 |
|  | 219 | Office Supplies |  |  |  | \$3,489 |
|  | 221 | Printing/Publishing |  |  |  | \$0 |
|  | 271 | Case Manager |  |  |  | \$0 |
|  | 272 | Professional Services |  |  |  | \$119,580 |
|  | 276 | Outreach Materials |  |  |  | \$1,500 |
|  | 400 | Evaluation |  |  |  | \$9,000 |
|  | 401 | PMS |  |  |  | \$25,000 |
|  | Department Total |  |  |  |  | \$189,569 |
|  |  |  |  |  |  |  |
|  | 418-10 | MCH Grant |  |  |  |  |
|  | 203 | Maintenace Contracts |  |  |  | \$3,000 |
|  | 204 | Building Rent |  |  |  | \$17,700 |
|  | 205 | Mileage/Per Diem |  |  |  | \$1,750 |
|  | 206 | Postage |  |  |  | \$0 |
|  | 207 | Telephone |  |  |  | \$2,780 |
|  | 208 | Electricity |  |  |  | \$1,000 |
|  | 209 | Heating/Gas |  |  |  | \$1,000 |
|  | 210 | Water |  |  |  | \$0 |
|  | 219 | Office Supplies |  |  |  | \$1,750 |
|  | 272 | Professional Services |  |  |  | \$127,020 |
|  | 274 | Strengths |  |  |  | \$0 |
|  | 309 | Administrative Fees |  |  |  | \$10,000 |
|  | 310 | Accounting Fees |  |  |  | \$3,000 |
|  | 311 | Technical Support |  |  |  | \$3,000 |
|  | 312 | Community Awareness |  |  |  | \$1,500 |
|  | 313 | Stipends |  |  |  | \$1,500 |

Expenditure Schedule 2002-2003 Operating Budget


|  | 420-72 | Juvenile Detention |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 172 | Care of Inm | nates |  |  | \$120,000 |
|  | 173 | Inmate Me | dical |  |  | \$0 |
|  | Departmen | it Total |  |  |  | \$120,000 |
|  |  |  |  |  |  |  |
|  | 420-73 | Commu | ty Monit | ring |  |  |
|  | 63 | PERA Mat | ching |  |  | \$2,379 |
|  | 64 | FICA Matc | hing |  |  | \$1,989 |
|  | 65 | Health Ins | rance Matc | hing |  | \$5,540 |
|  | 67 | Retiree He | alth Matchin |  |  | \$338 |
|  | 102 | Full Time | Salaries |  |  | \$26,000 |
|  | 103 | Part Time | Salaries |  |  | \$0 |
|  | 106 | Worker's | omp. Fees |  |  | \$8 |
|  | 107 | Insurance | Fees |  |  | \$16 |
|  | Sub-total |  |  |  |  | \$36,270 |
|  | 201 | Vehicle M | intenance/R | Repair |  | \$800 |
|  | 202 | Vehicle Fu |  |  |  | \$3,500 |
|  | 205 | Mileage/P | - Diem |  |  | \$1,288 |
|  | 207 | Telephone |  |  |  | \$3,000 |
|  | 218 | Equipmen | Maintenan | ce/Repair |  | \$15,000 |
|  | 219 | Office Sup | plies |  |  | \$0 |
|  | 272 | Profession | al Services |  |  | \$200 |
|  | Sub-total |  | 1-\% |  |  | \$23,788 |
|  | Departmen | nt Total |  |  |  | \$80,058 |
|  |  |  |  |  |  |  |
|  | Fund Tot |  |  |  |  | \$1,020,058 |
|  |  |  |  |  |  |  |
|  | Revenue | Bond D | ebt Servi |  |  |  |
|  | 423-10 |  |  |  |  |  |
|  | 351 | Bond Pay | nent |  |  | \$57,505 |
|  | Total |  |  |  |  | \$57,505 |
|  |  |  |  |  |  |  |
|  | General | Obligati | n Bond/ | Judicial |  |  |
|  | 424-10 |  |  |  |  |  |
|  | 624 | Judicial C | mplex |  |  | \$2,320,638 |
|  | Total |  |  |  |  | \$2,320,638 |
|  |  |  |  |  |  |  |
|  | General | Obligati | on Bond |  |  |  |
|  | 562-10 |  |  |  |  |  |
|  | 351 | Bond Pay | ment |  |  | \$269,810 |
|  | Total |  |  |  |  | \$269,810 |
|  |  |  |  |  |  |  |
|  | Safety Pr | Program |  |  |  |  |
|  | 600-10 |  |  |  |  |  |
|  | 248 | Safety Eq | uipment |  |  | \$21,897 |
|  | Total |  |  |  |  | \$21,897 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  | Civil Defense Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 604-10 |  |  |  |  |  |
|  | 63 | PERA Matching |  |  |  | \$2,171 |
|  | 64 | FICA Matching |  |  |  | \$1,815 |
|  | 65 | Health Insurance Matching |  |  |  | \$117 |
|  | 67 | Retiree Health Matching |  |  |  | \$308 |
|  | 102 | Full Time Salaries |  |  |  | \$23,723 |
|  |  | Worker's Comp Fees |  |  |  | \$8 |
|  | 107 | Insurance Fees |  |  |  | \$16 |
|  | Sub-total |  |  |  |  | \$28,158 |
|  | 201 | Vehicle Maintenance/Repair |  |  |  | \$1,600 |
|  | 202 | Vehicle Fuel |  |  |  | \$1,200 |
|  | 205 | Mileage/Per Diem |  |  |  | \$500 |
|  | 207 | Telephone |  |  |  | \$2,000 |
|  | 218 | Equipment Maintenance/Repair |  |  |  | \$650 |
|  |  | Office Supplies |  |  |  | \$0 |
|  |  | Communication/Maintenance/Repair |  |  |  | \$500 |
|  | 248 | Safety Equipment |  |  |  | \$500 |
|  | 266 | Training |  |  |  | \$1,024 |
|  | Sub-total |  |  |  |  | \$7,974 |
|  | Department Total |  |  |  |  | \$36,132 |
|  |  |  |  |  |  |  |
| $\cdots$ | Cund Tot | +a! | m |  |  | \$36,132 |
|  |  |  |  |  |  |  |
|  | DWI Program Fund |  |  |  |  |  |
|  | 605-10 | Local DWI Grant |  |  |  |  |
|  | 63 P | PERA Matching |  |  |  | \$5,188 |
|  |  | FICA Matching |  |  |  | \$2,433 |
|  | 65 H | Health Insurance Matching |  |  |  | \$7,258 |
|  | 67 R | Retiree Health Matching |  |  |  | \$704 |
|  | 102 F | Full Time Salaries |  |  |  | \$54,116 |
|  |  | Overtime |  |  |  | \$0 |
|  | 105 S | Shift Differential/Holiday |  |  |  | \$1,400 |
|  | 106 | Worker's Comp Fees |  |  |  | \$16 |
|  | 107 | Insurance Fees |  |  |  | \$32 |
|  | Sub-total |  |  |  |  | \$71,147 |
|  | 111 | Operating Costs |  |  |  | \$2,000 |
|  | 205 | Mileage/Per Diem |  |  |  | \$2,000 |
|  | 219 | Office Supplies |  |  |  | \$3,000 |
|  | 272 | Professional Services |  |  |  | \$49,832 |
|  | 617 | CO/Equipment |  |  |  | \$0 |
|  | Sub-total |  |  |  |  | \$56,832 |
|  | Department Total |  |  |  |  | \$127,979 |
|  |  |  |  |  |  |  |
|  | 605-12 | Community DWI Grant |  |  |  |  |
|  | 64 | FICA Matching |  |  |  | \$0 |
|  | 104 | Overtime |  |  |  | \$5,200 |
|  | Department Total |  |  |  |  | \$5,200 |
|  |  |  |  |  |  |  |
|  | 605-13 | Distribution Grant |  |  |  |  |

Expenditure Schedule 2002-2003 Operating Budget

|  | 63 | PERA Ma | atching |  |  |  | \$3,448 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 64 | FICA Matching |  |  |  |  | \$2,883 |
|  | 65 | Health Insurance Matching |  |  |  |  | \$0 |
|  | 67 | Retiree Health Matching |  |  |  |  | \$490 |
|  | 102 | Full Time Salaries |  |  |  |  | \$37,680 |
|  | 106 | Worker's Comp Fees |  |  |  |  | \$6 |
|  | 107 | Insurance Fees |  |  |  |  | \$0 |
|  | Sub Total |  |  |  |  |  | \$44,507 |
|  | 111 | Operating Costs |  |  |  |  | \$0 |
|  | Sub Total |  |  |  |  |  | \$0 |
|  | Department Total |  |  |  |  |  | \$44,507 |
|  |  |  |  |  |  |  |  |
|  | FUND TOTAL |  |  |  |  |  | \$177,686 |
|  |  |  |  |  |  |  |  |
|  | Energy Conservation Program |  |  |  |  |  |  |
|  | 606-10 |  |  |  |  |  |  |
|  | 203 | Maintenance Contract |  |  |  |  | \$12,242 |
|  | FUND TOTAL |  |  |  |  |  | \$12,242 |
|  |  |  |  |  |  |  |  |
|  | Reappraisal Fund |  |  |  |  |  |  |
|  | 610-10 |  |  | \%-7. |  |  |  |
|  | 63 |  |  |  |  | \$0 |
|  | 64 | FICA Matching |  |  |  |  |  | \$0 |
|  | 67 | Retiree Health Matching |  |  |  |  | \$0 |
|  |  | Part Time Salaries |  |  |  |  | \$0 |
|  | $\frac{103}{106}$ | Worker's Comp Fees |  |  |  |  | \$0 |
|  | Sub-total |  |  |  |  |  | \$0 |
|  | 111 | Operating Costs |  |  |  |  | $\$ 0$ |
|  | 201 V | Vehicle Maintenance/Repair |  |  |  |  | \$3,000 |
|  |  | Vehicle F | uel |  |  |  | \$3,500 |
|  | 203 | Maintenance Contracts |  |  |  |  | \$1,750 |
|  | 205 | Mileage/Per Diem |  |  |  |  | \$2,280 |
|  | $207$ | Telephon |  |  |  |  | \$1,100 |
|  | $-218 \mathrm{E}$ | Equipment Maintenance/Repair |  |  |  |  | \$1,100 |
|  | 219 | Office Supplies |  |  |  |  | \$2,500 |
|  | 221 P | Printing/Publishing |  |  |  |  | \$5,000 |
|  | 266 | Training |  |  |  |  | \$3,000 |
|  | 269 N | Membership Dues/Subscriptions |  |  |  |  | \$450 |
|  | $617$ | CO/Equi | ment |  |  |  | \$166,220 |
|  | 625 | Computer System Payment |  |  |  |  | \$0 |
|  | Sub-total |  |  |  |  |  | \$189,900 |
|  | Total |  |  |  |  |  | \$189,900 |
|  |  |  |  |  |  |  |  |
|  | Clerk's Equipment Fund |  |  |  |  |  |  |
|  | 612-10 |  |  |  |  |  |  |
|  | 203 | Maintenance Contracts |  |  |  |  | \$20,000 |
|  | 218 | Equipment Maintenance/Repair |  |  |  |  | \$10,327 |







Expenditure Schedule 2002-2003 Operating Budget

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  | Grand Total Expenditures |  |  |  |  |


| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | $\begin{aligned} & \text { Ins. } \\ & \text { Fee } \end{aligned}$ | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Commissioners | 401-05-101 |  |  |  |  |  |  |  |  |  |
| B. Williams | Commission Dist. 1 | E | \$11,496 | \$879 | \$1,052 | \$0 | \$0 | \$0 | \$8 | \$13,435 |
| D. Johnston | Commission Dist. 2 | E | \$11,496 | \$879 | \$1,052 | \$0 | \$880 | \$16 | \$8 | \$14,331 |
| C. Riley, Jr. | Commission Dist. 3 | E | \$10,974 | \$840 | \$0 | \$0 | \$0 | \$0 | \$8 | \$11,822 |
|  | Department Total |  | \$33,966 | \$2,598 | \$2,104 | \$0 | \$880 | \$16 | \$24 | \$39,588 |
|  |  |  |  |  |  |  |  |  |  |  |
| Planning \& Zoning | 401-08-102 |  |  |  |  |  |  |  |  |  |
| L. Stefan | P \& Z Coordinator | 80 | \$26,520 | \$2,029 | \$2,427 | \$345 | \$5,983 | \$16 | \$8 | \$37,327 |
|  | Department Total |  | \$26,520 | \$2,029 | \$2,427 | \$345 | \$5,983 | \$16 | \$8 | \$37,327 |
|  |  |  |  |  |  |  |  |  |  |  |
| County Manager | 401-10-102 |  |  |  |  |  |  |  |  |  |
| R. Ayre | County Manager | A | \$14,440 | \$1,105 | \$1,32. | \$188 | \$4,754 | \$16 | \$8 | \$21,832 |
| T. Sedillo | Asst. Co. Manager | 80 | \$15,440 | \$1,181 | \$1,413 | \$201 | \$6,286 | \$16 | \$8 | \$24,545 |
| L. Lujan | Financial Analyst | 80 | \$27,800 | \$2,127 | \$2,54 | \$361 | \$117 | \$16 | \$8 | \$32,973 |
| V. Sedillo | Administrative Asst. | 80 | \$5,940 | \$454 | \$54 | \$77 | \$6,211 | \$16 | \$8 | \$13,250 |
| C. Riley | Payroll Analyst | 80 | \$22,000 | \$1,683 | \$2,013 | \$286 | \$6,600 | \$16 | \$8 | \$32,606 |
| S. Whatley | Fire Marshal | A | \$3,708 | \$284 | \$333 | \$48 | \$0 | \$0 | \$1 | \$4,380 |
|  | Department Total |  | \$89,328 | \$6,834 | \$8,174 | \$1,161 | \$23,968 | \$80 | \$41 | \$129,585 |
|  |  |  |  |  |  |  |  |  |  |  |
| Maintenance | 401-15-102 |  |  |  |  |  |  |  |  |  |
| C. Lange | Maint. Foreman | 80 | \$15,600 | \$1,193 | \$1,42? | \$203 | \$5,444 | \$16 | \$8 | \$23,892 |
|  | Sub-Total |  | \$15,600 | \$1,193 | \$1,427 | \$203 | \$5,444 | \$16 | \$8 | \$23,892 |
|  | 401-15-103 |  |  |  |  |  |  |  |  |  |
| R. Metzger | Janitor | 40 | \$7,800 | \$597 | \$714 | \$101 | \$0 | \$0 | \$8 | \$9,220 |
|  | Sub-Total |  | \$7,800 | \$597 | \$714 | \$101 | \$0 | \$0 | \$8 | \$9,220 |
|  | Department Total |  | \$23,400 | \$1,790 | \$2,141 | \$304 | \$5,444 | \$16 | \$16 | \$33,111 |
|  |  |  |  |  |  |  |  |  |  |  |
| Clerk | 401-20-101 |  |  |  |  |  |  |  |  |  |
| L. Jaramillo | County Clerk | E | \$33,046 | \$2,528 | \$3,0<4 | \$430 | \$2,419 | \$16 | \$8 | \$41,470 |
|  | Sub-Total |  | \$33,046 | \$2,528 | \$3,024 | \$430 | \$2,419 | \$16 | \$8 | \$41,470 |
|  | 401-20-102 |  |  |  |  |  |  |  |  |  |
| L. Kayser | Deputy Clerk | A | \$26,437 | \$2,022 | \$2,419 | \$344 | \$4,735 | \$16 | \$8 | \$35,981 |
| R. Encinias | Administrative Asst. | 80 | \$18,806 | \$1,439 | \$1,721 | \$244 | \$5,155 | \$16 | \$8 | \$27,389 |
| F. Luna | Secretary/Recept. | 80 | \$14,900 | \$1,140 | \$1,363 | \$194 | \$134 | \$16 | \$8 | \$17,755 |
|  | Sub-Total |  | \$60,143 | \$4,601 | \$5,503 | \$782 | \$10,024 | \$48 | \$24 | \$81,125 |
|  | Department Total |  | \$93,189 | \$7,129 | \$8,527 | \$1,211 | \$12,443 | \$64 | \$32 | \$122,595 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Page | 1 of 8 |  |  |  |  |  |


| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins: Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Treasurer | 401-30-101 |  |  |  |  |  |  |  |  |  |
| D. Sandoval | County Treasurer | E | \$33,046 | \$2,528 | \$3,02 | \$430 | \$2,751 | \$16 | \$8 | \$41,802 |
|  | Sub-Total |  | \$33,046 | \$2,528 | \$3,02. | \$430 | \$2,751 | \$16 | \$8 | \$41,802 |
|  | 401-30-102 |  |  |  |  |  |  |  |  |  |
| Vacant | Deputy Treasurer | A | \$26,437 | \$2,022 | \$2,419 | \$344 | \$0 | \$0 | \$8 | \$31,230 |
| J. Hall | Special Deputy | 80 | \$25,000 | \$1,913 | \$2,28\% | \$325 | \$6,328 | \$16 | \$8 | \$35,877 |
| M. Acosta | M.H. Specialist | 80 | \$17,000 | \$1,301 | \$1,556 | \$221 | \$6,286 | \$16 | \$8 | \$26,387 |
| D. Sedillo | Office Clerk | 80 | \$13,520 | \$1,034 | \$1,237 | \$176 | \$2,084 | \$16 | \$8 | \$18,075 |
| L. Garcia |  | 80 | \$12,480 | \$955 | \$1,142 | \$162 | \$6,286 | \$16 | \$8 | \$21,049 |
| L. Garcia | Sub-Total |  | \$94,437 | \$7,224 | \$8,64 | \$1,228 | \$20,984 | \$64 | \$40 | \$132,618 |
|  | 401-30-103 |  |  |  |  |  |  |  |  |  |
| F. Chavez | Part Time | 50 | \$7,800 | \$597 | \$71. | \$101 | \$117 | \$16 | \$2 | \$9,347 |
|  | Sub-Total |  | \$7,800 | \$597 | \$71 ${ }^{\text {a }}$ | \$101 | \$117 | \$16 | \$2 | \$9,347 |
|  | Department Total |  | \$135,283 | \$10,349 | \$12,373 | \$1,759 | \$23,852 | \$96 | \$50 | \$183,767 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Assessor | 401-40-101 |  |  |  |  |  |  |  |  |  |
| C. Pohl | County Assessor | E | \$38,219 | \$2,924 | \$3,497 | \$497 | \$389 | \$16 | \$8 | \$45,550 |
|  | Sub-Total |  | \$38,219 | \$2,924 | \$3,497 | \$497 | \$389 | \$16 | \$8 | \$45,550 |
|  | 401-40-102 |  |  |  |  |  |  |  |  |  |
| Vacant | Deputy Assessor | A | \$15,600 | \$1,193 | \$1,427 | \$203 | \$0 | \$0 | \$8 | \$18,432 |
| C. Millar | Draftsman/Mapper | 80 | \$17,347 | \$1,327 | \$1,587 | \$226 | \$327 | \$16 | \$8 | \$20,838 |
| S. Dile | M.H. Appraiser | 80 | \$30,965 | \$2,369 | \$2,833 | \$403 | \$0 | \$0 | \$8 | \$36,578 |
| M. Acosta | Assessor Clerk | 80 | \$17,466 | \$1,336 | \$1,593 | \$227 | \$2,555 | \$16 | \$8 | \$23,206 |
| V. Astorga | Assessor Clerk | 80 | \$18,741 | \$1,434 | \$1,715 | \$244 | \$5,540 | \$16 | \$8 | \$27,697 |
| N. Sedillo | Appraiser | 80 | \$22,884 | \$1,751 | \$2,0¢4 | \$297 | \$117 | \$16 | \$8 | \$27,167 |
| S. Daugherty | Appraiser | 80 | \$24,066 | \$1,841 | \$2,20 2 | \$313 | \$2,504 | \$16 | \$8 | \$30,950 |
| S. Daughery | Sub-Total |  | \$147,069 | \$11,251 | \$13,457 | \$1,912 | \$11,043 | \$80 | \$56 | \$184,867 |
|  | Department Total |  | \$185,288 | \$14,175 | \$16,9E4 | \$2,409 | \$11,432 | \$96 | \$64 | \$230,417 |
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| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | $\begin{aligned} & \text { Ins: } \\ & \text { Fee } \end{aligned}$ | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Law | 401-50-101 |  |  |  |  |  |  |  |  |  |
| P. Golden | County Sheriff | E | \$36,203 | \$525 | \$3,620 | \$471 | \$117 | \$16 | \$8 | \$40,960 |
|  | Sub-Total |  | \$36,203 | \$525 | \$3,62 ${ }^{\text {d }}$ | \$471 | \$117 | \$16 | \$8 | \$40,960 |
|  | 401-50-102 |  |  |  |  |  |  |  |  |  |
|  | Undersheriff | A | \$28,962 | \$420 | \$2,650 | \$290 | \$0 | \$0 | \$8 | \$32,330 |
| C. Miller | Executive Secretary | A | \$23,588 | \$1,804 | \$2,153 | \$307 | \$6,328 | \$16 | \$8 | \$34,209 |
| J. Chavez | Sergeant | 80 | \$27,851 | \$404 | \$2,785 | \$362 | \$6,286 | \$16 | \$8 | \$37,712 |
|  | Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$306 | \$0 | \$0 | \$8 | \$26,579 |
| S. Encinias | Deputy | 80 | \$29,929 | \$434 | \$2,993 | \$389 | \$5,234 | \$16 | \$8 | \$39,003 |
| I. Ensey | Deputy | 80 | \$27,851 | \$404 | \$2,785 | \$362 | \$4,735 | \$16 | \$8 | \$36,161 |
|  | Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$306 | \$0 | \$0 | \$8 | \$26,579 |
| J. Montano | Evidence Officer | 80 | \$18,023 | \$261 | \$1,802 | \$234 | \$5,234 | \$16 | \$8 | \$25,579 |
| M. Anderson | Records Clerk | 40 | \$19,217 | \$1,470 | \$1,753 | \$250 | \$747 | \$16 | \$8 | \$23,466 |
|  | Sub-Total |  | \$222,553 | \$5,881 | \$21,645 | \$2,806 | \$28,564 | \$96 | \$72 | \$281,618 |
|  | 401-50-103 |  |  |  | - |  |  |  |  |  |
| B. Bailey | P.T. Records Clerk | 50 | \$9,581 | \$733 | \$877 | \$125 | \$2,294 | \$16 | \$8 | \$13,633 |
| D. Deluche | Detective | 38 | \$12,578 | \$962 | \$) | \$0 | \$0 | \$0 | \$8 | \$13,548 |
| C. DuBois | Detective | 38 | \$12,578 | \$962 | 9 | \$0 | \$0 | \$0 | \$8 | \$13,548 |
|  | Sub-Total |  | \$34,737 | \$2,657 | \$877 | \$125 | \$2,294 | \$16 | \$24 | \$40,730 |
|  | 401-50-104 |  |  |  |  |  |  |  |  |  |
|  | Over-Time Salary |  | \$15,000 | \$218 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,218 |
|  | Sub-Total |  | \$15,000 | \$218 | $\$ 0$ | \$0 | \$0 | \$0 | \$0 | \$15,218 |
|  | 401-50-105 |  |  |  | $\stackrel{1}{3}$ |  |  |  |  |  |
|  | Shift Diff./Holiday |  | \$18,000 | \$261 | $\$ 0$ | \$0 | \$0 | \$0 | \$0 | \$18,261 |
|  | Sub-Total |  | \$18,000 | \$261 | $\$ \geqslant$ | \$0 | \$0 | \$0 | \$0 | \$18,261 |
|  | Department Total |  | \$326,493 | \$9,542 | \$26,14 | \$3,401 | \$30,975 | \$128 | \$104 | \$396,785 |
|  |  |  |  |  | - |  |  |  |  |  |
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| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Probate Judge | 401-90-101 |  |  |  |  |  |  |  |  |  |
| M. Anaya | Probate Judge | E | \$7,676 | \$587 | \$70\% | \$100 | \$5,732 | \$16 | \$8 | \$14,821 |
|  | Department Total |  | \$7,676 | \$587 | \$70, | \$100 | \$5,732 | \$16 | \$8 | \$14,821 |
| Road | 402-10-102 |  |  |  |  |  |  |  |  |  |
| J. Lujan | Foreman | 72 | \$31,749 | \$2,429 | \$2,905 | \$413 | \$6,025 | \$16 | \$8 | \$43,545 |
| P. Montano | Foreman | 72 | \$31,749 | \$2,429 | \$2,90 | \$413 | \$6,170 | \$16 | \$8 | \$43,690 |
| C. Lucero | Equipment Operator | 72 | \$26,655 | \$2,039 | \$2,43 | \$347 | \$4,675 | \$16 | \$8 | \$36,179 |
| C. Chavez | Equipment Operator | 72 | \$20,664 | \$1,581 | \$1,89 | \$269 | \$5,540 | \$16 | \$8 | \$29,968 |
| L. Chavez | Equipment Operator | 72 | \$25,482 | \$1,949 | \$2,33? | \$331 | \$4,675 | \$16 | \$8 | \$34,793 |
| G. Ehlers | Equipment Operator | 72 | \$24,885 | \$1,904 | \$2,27. | \$324 | \$5,581 | \$16 | \$8 | \$34,994 |
| J. Sanchez | Equipment Operator | 72 | \$21,407 | \$1,638 | \$1,959 | \$278 | \$2,084 | \$16 | \$8 | \$27,390 |
| F. Garcia | Equipment Operator | 72 | \$10,400 | \$796 | \$ | \$135 | \$0 | \$0 | \$8 | \$11,339 |
| M. Gutierrez | Equipment Operator | 72 | \$18,729 | \$1,433 | \$1,714 | \$243 | \$4,735 | \$16 | \$8 | \$26,878 |
| M. Lovato | Equipment Operator | 72 | \$18,150 | \$1,388 | \$1,66: | \$236 | \$4,735 | \$16 | \$8 | \$26,194 |
| G. Acosta | Equipment Operator | 72 | \$15,704 | \$1,201 | \$1,437 | \$204 | \$117 | \$16 | \$8 | \$18,687 |
| G. Kayser | Equipment Operator | 72 | \$15,704 | \$1,201 | \$1,437 | \$204 | \$0 | \$0 | \$8 | \$18,554 |
| J. Mendez | Equipment Operator | 72 | \$17,290 | \$1,323 | \$1,58? | \$225 | \$117 | \$16 | \$8 | \$20,560 |
| L. Lujan | Equipment Operator | 72 | \$15,704 | \$1,201 | \$1,437 | \$204 | \$616 | \$16 | \$8 | \$19,186 |
| J.J. Lujan | Equipment Operator | 72 | \$13,385 | \$1,024 | \$1,225 | \$174 | \$2,344 | \$16 | \$8 | \$18,176 |
| B. Sanchez | Equipment Operator | 72 | \$16,683 | \$1,276 | \$1,525 | \$217 | \$5,565 | \$16 | \$8 | \$25,292 |
| E. Morris | Equipment Operator | 72 | \$13,385 | \$1,024 | \$1,22,5 | \$174 | \$117 | \$16 | \$8 | \$15,949 |
| S. Garley | Equipment Operator | 72 | \$16,683 | \$1,276 | \$1,52 5 | \$217 | \$2,084 | \$16 | \$8 | \$21,811 |
| 1. Perea | Secretary/Clerk | 72 | \$23,580 | \$1,804 | \$2,158 | \$307 | \$2,303 | \$16 | \$8 | \$30,175 |
|  | Sub-Total |  | \$377,988 | \$28,916 | \$33,63 4 | \$4,914 | \$57,483 | \$272 | \$152 | \$503,359 |
|  | 402-10-104 |  |  |  |  |  |  |  |  |  |
|  | Overtime Salary |  | \$0 | \$0 | \$ ${ }^{\circ}$ | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Sub-Total |  | \$0 | \$0 | \$ | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Department Total |  | \$377,988 | \$28,916 | \$33,63 7 | \$4,914 | \$57,483 | \$272 | \$152 | \$503,359 |
|  |  |  |  |  |  |  |  |  |  |  |
| Road Shop | 402-11-102 |  |  |  |  |  |  |  |  |  |
| A. Ortiz | Mechanic | 72 | \$17,313 | \$1,324 | \$1,5¢ 4 | \$225 | \$6,286 | \$16 | \$8 | \$26,757 |
|  | Department Total |  | \$17,313 | \$1,324 | \$1,58.4 | \$225 | \$6,286 | \$16 | \$8 | \$26,757 |
|  |  |  |  |  |  |  |  |  |  |  |
| Detention | 420-73-102 |  |  |  |  |  |  |  |  |  |
| K. Autry | Monitor | 80 | \$26,000 | \$1,989 | \$2,379 | \$338 | \$5,540 | \$16 | \$8 | \$36,270 |
|  | Department Total |  | \$26,000 | \$1,989 | \$2,3, ${ }^{\text {a }}$ | \$338 | \$5,540 | \$16 | \$8 | \$36,270 |
|  |  |  |  | Page | - 8. |  |  |  |  |  |


| Department | Job Title | HR | Annual Salary | FICA | PERA. | Retiree Health | Health Ins. | $\begin{aligned} & \text { Ins. } \\ & \text { Fee } \end{aligned}$ | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Civil Defense | 604-10-102 |  |  |  | . |  |  |  |  |  |
| B. Dile | Emergency Coord. | 80 | \$23,723 | \$1,815 | \$2,17 | \$308 | \$117 | \$16 | \$8 | \$28,158 |
|  | Department Total |  | \$23,723 | \$1,815 | \$2,17 | \$308 | \$117 | \$16 | \$8 | \$28,158 |
| DWI | 605-10-102 |  |  |  |  |  |  |  |  |  |
| D. Miera | Teen Court Coord. | 80 | \$26,265 | \$2,009 | \$2,403 | \$341 | \$5,174 | \$16 | \$8 | \$36,217 |
| C. Marx | DWI Officer | 80 | \$27,851 | \$404 | \$2,78.5 | \$362 | \$2,084 | \$16 | \$8 | \$33,510 |
|  | Sub-Total |  | \$54,116 | \$2,413 | \$5,183 | \$704 | \$7,258 | \$32 | \$16 | \$69,727 |
|  | 605-10-104 |  |  |  |  |  |  |  |  |  |
|  | Overtime |  | \$0 | \$0 | \$) | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Sub-Total |  | \$0 | \$0 | \$ | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | 605-10-105 |  |  |  |  |  |  |  |  |  |
|  | Shift Diff./Holiday Pay |  | \$1,400 | \$20 | \$ | \$0 | \$0 | \$0 | \$0 | \$1,420 |
|  | Sub-Total |  | \$1,400 | \$20 | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$1,420 |
|  | Department Total |  | \$55,516 | \$2,433 | \$5,183 | \$704 | \$7,258 | \$32 | \$16 | \$71,147 |
|  |  |  |  |  |  |  |  |  |  |  |
| C.D.W.I. | 605-12-104 |  |  |  |  |  |  |  |  |  |
|  | Overtime Salaries |  | \$5,200 | \$0 | \$ 3 | \$0 | \$0 | \$0 | \$0 | \$5,200 |
|  | Department Total |  | \$5,200 | \$0 | 5 | \$0 | \$0 | \$0 | \$0 | \$5,200 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Distribution Grant | 605-13-102 |  |  |  |  |  |  |  |  |  |
| B. Ayre | DWI Coordinator | 26 | \$12,560 | \$961 | \$1,149 | \$163 | \$0 | \$0 | \$2 | \$14,835 |
| T. Sedillo | Ásst. Coordinator | 26 | \$12,560 | \$961 | \$1,149 | \$163 | \$0 | \$0 | \$2 | \$14,835 |
| V. Sedillo | Asst. Coordinator | 26 | \$12,560 | \$961 | \$1,149 | \$163 | \$0 | \$0 | \$2 | \$14,835 |
|  | Department Total |  | \$37,680 | \$2,883 | \$3,448 | \$490 | \$0 | \$0 | \$6 | \$44,506 |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |
| Medicaid Transport. | 630-10-103 |  |  |  |  |  |  |  |  |  |
| J. Ortega | Van Driver | 80 | \$13,000 | \$995 | \$1,1¢0 | \$169 | \$0 | \$0 | \$8 | \$15,361 |
|  | Department Total |  | \$13,000 | \$995 | \$1,150 | \$169 | \$0 | \$0 | \$8 | \$15,361 |
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| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins． | $\begin{aligned} & \text { Ins. } \\ & \text { Fee } \end{aligned}$ | Work． Comp． | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| eniors－3B | 631－10－102 |  |  |  |  |  |  |  |  |  |
| Brazil | Coordinator | 80 | \＄12，500 | $\$ 356$ | \＄1，144 | \＄163 | \＄1，168 | \＄8 | \＄4 | \＄15，943 |
| Crider | Administrative Asst． | 80 | \＄7，800 | $\$ 597$ | \＄714 | \＄101 | \＄2，462 | \＄8 | \＄4 | \＄11，686 |
| Van Aman | Cook／Site Coord | 64 | \＄11，837 | $\$ 306$ | \＄1，083 | \＄154 | \＄0 | \＄0 | \＄8 | \＄13，987 |
| Luna | Site Coordinator | 60 | \＄10，062 | \＄770 | \＄921 | \＄131 | \＄0 | \＄0 | \＄8 | \＄11，891 |
| 1．Monteavaro | Site Coordinator | 64 | \＄10，516 | $\$ 304$ | \＄962 | \＄137 | \＄2，344 | \＄16 | \＄8 | \＄14，787 |
| Gonzales | Site Coordinator | 32 | \＄5，366 | \＄710 | \＄491 | \＄70 | \＄444 | \＄16 | \＄8 | \＄6，805 |
|  | Department Total |  | \＄58，081 | \＄4 443 | \＄5，314 | \＄755 | \＄6，418 | \＄48 | \＄40 | \＄75，100 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| eniors 3C－1 | 632－10－102 |  |  | $\because$ |  |  |  |  |  |  |
| Brazil | Coordinator | 80 | \＄6，250 | 9478 | \＄572 | \＄81 | \＄584 | \＄4 | \＄2 | \＄7，971 |
| Crider | Administrative Asst． | 80 | \＄3，900 | ¢298 | \＄357 | \＄51 | \＄1，231 | \＄4 | \＄2 | \＄5，843 |
| Perea | Nutrition Driver | 64 | \＄11，232 | ¢859 | \＄1，028 | \＄146 | \＄2，344 | \＄16 | \＄8 | \＄15，633 |
|  | Sub－Total |  | \＄21，382 | \＄1，636 | \＄1，956 | \＄278 | \＄4，159 | \＄24 | \＄12 | \＄29，447 |
|  | 632－10－103 |  |  |  |  |  |  |  |  |  |
| ．Espinoza |  | 50 | \＄6，890 | 9527 | \＄630 | \＄90 | \＄2，344 | \＄16 | \＄8 | \＄10，505 |
| Esquibel |  | 50 | \＄8，034 | ¢615 | \＄735 | \＄104 | \＄0 | \＄0 | \＄8 | \＄9，496 |
| Ssquibe | Sub－Total |  | \＄14，924 | \＄1：142 | \＄1，366 | \＄194 | \＄2，344 | \＄16 | \＄16 | \＄20，001 |
|  | Department Total |  | \＄36，306 | \＄2777 | \＄3，322 | \＄472 | \＄6，503 | \＄40 | \＄28 | \＄49，448 |
|  |  |  |  |  |  |  |  |  |  |  |
| eniors 3C－2 | 633－10－102 |  |  |  |  |  |  |  |  |  |
| ．Brazil | Coordinator | 80 | \＄6，250 | 6478 | \＄572 | \＄81 | \＄584 | \＄4 | \＄2 | \＄7，971 |
| Crider | Administrative Asst． | 80 | \＄3，900 | $\$ 298$ | \＄357 | \＄51 | \＄1，231 | \＄4 | \＄2 | \＄5，843 |
| 1．Morales | Kitchen Aide／Driver | 64 | \＄10，284 | $\bigcirc 787$ | \＄941 | \＄134 | \＄2，084 | \＄16 | \＄8 | \＄14，253 |
|  | Department Total |  | \＄20，434 | \＄17563 | \＄1，870 | \＄266 | \＄3，899 | \＄24 | \＄12 | \＄28，068 |
|  |  |  |  |  |  |  |  |  |  |  |
| eniors Title V | 636－10－103 |  |  |  |  |  |  |  |  |  |
| 3．Chavez |  | 40 | \＄5，356 | 8410 | \＄0 | \＄0 | \＄0 | \＄0 | \＄0 | \＄5，766 |
| lacant |  | 40 | \＄0 | \＄0 | \＄0 | \＄0 | \＄0 | \＄0 | \＄0 | \＄0 |
| ．Lopez |  | 40 | \＄5，356 | 410 | \＄0 | \＄0 | \＄0 | \＄0 | \＄0 | \＄5，766 |
|  | Department Total |  | \＄10，712 | 819 | \＄0 | \＄0 | \＄0 | \＄0 | \＄0 | \＄11，531 |
|  |  |  |  |  |  |  |  |  |  |  |
| रural Addressing | 675－10－103 |  |  |  |  |  |  |  |  |  |
| 3．Whatley | Coordinator |  | \＄2，000 | 3153 | \＄183 | \＄26 | \＄0 | \＄0 | \＄0 | \＄2，362 |
| ．Hendrick | Analyst |  | \＄1，500 | 0115 | \＄137 | \＄20 | \＄0 | \＄0 | \＄0 | \＄1，772 |
| 3．Hart | Analyst |  | \＄1，500 | S115 | \＄137 | \＄20 | \＄0 | \＄0 | \＄0 | \＄1，772 |
|  | Department Total |  | \＄5，000 | 3限品过 | 7 of ${ }_{\text {sin }} 458$ | \＄65 | \＄0 | \＄0 | \＄0 | \＄5，905 |


| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. <br> Fee | Work. <br> Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $i$ |  |  |  |  |  |  |
|  |  |  |  | \% |  |  |  |  |  |  |
| Ayre | Grant Administ. |  | \$15,000 | \$1. 148 | \$1,373 | \$195 | \$0 | \$0 | \$0 | \$17,715 |
| Sedillo | Grant Administ. |  | \$10,000 | \$765 | \$915 | \$130 | \$0 | \$0 | \$0 | \$11,810 |
|  | Department Total |  | \$25,000 | \$1, 13 | \$2,288 | \$325 | \$0 | \$0 | \$0 | \$29,525 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $\therefore$ |  |  |  |  |  |  |
| . H. Grant | 802-10-102 |  |  | \% |  |  |  |  |  |  |
| zcant | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$297 | \$0 | \$0 | \$8 | \$25,805 |
| 1. Garley | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$297 | \$5,174 | \$16 | \$8 | \$30,995 |
| Doty | Sheriff's Deputy | 80 | \$23,566 | $\$ 342$ | \$2,357 | \$306 | \$5,540 | \$16 | \$8 | \$32,135 |
| . Gibson | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$297 | \$6,328 | \$16 | \$8 | \$32,149 |
| Apocaca | Sheriff's Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$306 | \$5,095 | \$16 | \$8 | \$31,690 |
| 1. Roberts | Sheriff's Deputy | 80 | \$25,709 | $\$ 373$ | \$2,571 | \$334 | \$117 | \$16 | \$8 | \$29,128 |
| acant | Sheriff's Deputy | 80 | \$23,566 | $\$ 342$ | \$2,357 | \$306 | \$0 | \$0 | \$8 | \$26,579 |
| 1. Satterfield | Sheriff's Deputy | 80 | \$27,851 | \$,404 | \$2,785 | \$362 | \$5,984 | \$16 | \$8 | \$37,410 |
| . Councilman | Sheriff's Deputy | 80 | \$25,709 | \$373 | \$2,571 | \$334 | \$5,581 | \$16 | \$8 | \$34,592 |
| acant | Sheriff's Deputy | 80 | \$23,566 | $\$ 342$ | \$2,357 | \$306 | \$0 | \$0 | \$8 | \$26,579 |
| 1. Smith | Sheriff's Deputy | 80 | \$23,566 | \$ 342 | \$2,357 | \$306 | \$5,581 | \$16 | \$8 | \$32,176 |
| 1. Torrez | Sheriff's Deputy | 80 | \$25,709 | 9373 | \$2,571 | \$334 | \$117 | \$16 | \$8 | \$29,128 |
|  | Department Total |  | \$291,448 | \$4 226 | \$29,145 | \$3,789 | \$39,517 | \$144 | \$96 | \$368,365 |
|  |  |  |  |  |  |  |  |  |  |  |
| ops In Schools | 810-10-102 |  |  | $\because$ |  |  |  |  |  |  |
| acant | Sheriff's Deputy | 80 | \$22,880 | ¢332 | \$2,288 | \$297 | \$0 | \$0 | \$8 | \$25,805 |
| . Pino | Sheriff's Deputy | 80 | \$22,880 | ¢ 332 | \$2,288 | \$297 | \$2,294 | \$16 | \$8 | \$28,115 |
| 1. Roberts | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$297 | \$117 | \$16 | \$8 | \$25,938 |
| i. Sautelle | Sheriff's Deputy | 80 | \$23,566 | 9342 | \$2,357 | \$306 | \$5,028 | \$16 | \$8 | \$31,623 |
|  | Department Total |  | \$92,206 | \$1:337 | \$9,221 | \$1,199 | \$7,439 | \$48 | \$32 | \$111,481 |
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## Torrance County Bond Schedule 2002-2003

## Torrance County, New Mexico <br> General Obligation Courthouse and Refunding Bonds

Series 2001


## Torrance County Insurance Schedule 2002-2003

| Property \& Liability |  | \$100,000.00 |
| :---: | :---: | :---: |
| Worker's Comp |  | \$30,000.00 |
| Boiler |  | \$800.00 |
| Law Enforcement Liability |  | \$45,000.00 |
| Group Health Insurance |  |  |
| BCBS | Single | \$82.11 |
| BCBS | Couple | \$184.75 |
| BCBS | Family | \$220.00 |
| Lovelace | Single | \$75.98 |
| Lovelace | Couple | \$176.95 |
| Lovelace | Family | \$209.51 |
| Presbyterian | Single | \$75.63 |
| Presbyterian | Couple | \$174.64 |
| Presbyterian | Family | \$207.90 |
| UCC Comprehensive | Single | \$8.08 |
| UCC Comprehensive | Couple | \$16.16 |
| UCC Comprehensive | Family | \$24.23 |
| UCC Basic | Single | \$4.20 |
| UCC Basic | Couple | \$7.43 |
| .-x. - Mecracio | Fmily | $\cdots \$ 1260$ |
| Davis Vision | Single | \$1.60 |
| Davis Vision | Couple | \$3.04 |
| Davis Vision | Family | \$4.47 |
| Prudential | Single | \$2.60 |
| Prudential | Family | \$3.25 |
| UNUM | Single | \$2.73 |



Infrastructure Capital
Improvements Plan
2003-2007

